John James Baum



Mother of John James Baum

John James Baum was born November 18, 1844, in Nauvoo, Hancock County, Illinois, a son of John Christman and Hannah Chrisman Baum.

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John James Baum had a farm in Charleston and traded it for a farm in Pleasant View which was owned by John Brown.

Married Susan Ann Davis, December 1867, who was a daughter of Joshua and Susan Ann Cole.

Later married Mary Luvernia Epperson Forrest. She was born July 28, 1858, the daughter of Sidney Epperson and Mary Jane Robey. Her first marriage was to Dean Forrest. He died August 27, 1923, in Price, Utah.

John Christman Baum and his sons George Baum, Isaac Baum and John James Baum left Nauvoo December 31, 1850, making the trip from the Missouri River to the Great Salt Lake City, Utah Valley.

John James Baum was six years old when he crossed the plains. His father and mother, Mr. and Mrs. John C. Baum, settled in Provo, Utah County, Utah. He became a member of the 5th Ward at Provo, between the years 1852 and 1853, along with the other members of his family.

When a very young man he made seven trips back to Nauvoo, as a scout with team and wagon. The 2nd of December 1867, he married Susan Ann Davis of Provo. They were the parents of six children, all born in Provo.

The children were as follows:

Susanah Baum, married Albert George Ferre

Alva John Baum, married Julia Marie Myler, later Susan Elizabeth Bunnell

Medora Almeda Baum, married Milton Leo Scott

Frank Baum, married Ester Eleanor McCarrell

Wilbert Ray Baum, married Margaret Epperson

Rollie Guy Baum, married Cora Street

He was a veteran of the Black Hawk War. He often told of his many exciting and dangerous assignments and experiences during his service as he fought in the war.

His name is among the many brave men of that time recorded on the monument of the Memorial Hill, in Midway, Wasatch County, Utah.

It is a well known fact of his popularity with his healing abilities in his own and other communities during times of illness to the people and animals. His knowledge and efforts were greatly respected by all.

He was always willing to help when he was called upon regardless of the distance or of what the hour might have been.

He died August 27, 1923, at the age of 79, at Price, Carbon County, Utah. 700

His grave is in the Price Cemetery.

Susan Ann Davis Baum, died April 15, 1920. John later married Mary Laverna Epperson Forrest. She died in 1948.

John James

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Elain Black Bigler

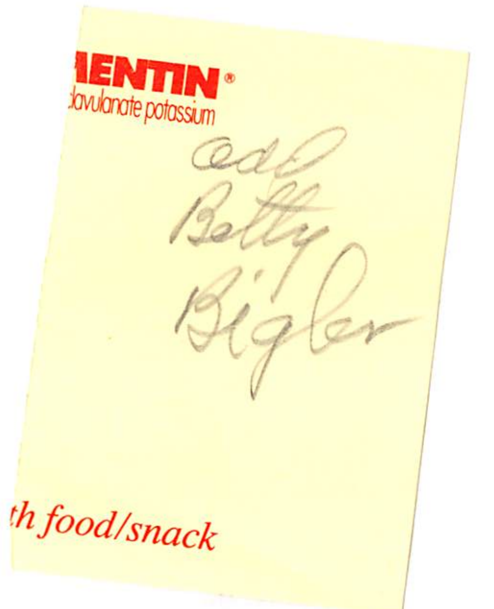
Elaine Black Bigler, 68, died at the home of her daughter in Salt Lake City, Utah, April 22, 1990 of a lingering illness.

Born September 29, 1921 in Blanding, Utah to Holmer P. and Emma Jamison Black. She married Boyd Jay Bigler on May 2, 1942. Their marriage was later solemnized in the Salt Lake LDS Temple. She was a member of the Grant 6th Ward and South Jordan 20th Ward. She served faithfully in the Primary and Relief Society for many years.

Survivors: son and four daughters, Mark S. Bigler, Mrs. Beverlee Toone, Mrs. Paul B. (Jalayne) Crosland, Mrs. Scott D. (Laurie) Kotter, Mrs. Cary L (Susan) Smith, 21 grandchildren and three great-grandchildren. Elaine was preceded in death by her husband Boyd Jay, her son Brent and grandson Donovan Toone.

Funeral services will be held Wednesday, 12 Noon, April 25,1990 at Wasatch Lawn Mortuary Chapel, 3401 South Highland Drive, where friends may call on Tuesday, 7-8 p.m. and Wednesday one hour prior to services. Interment Wasatch Lawn Memorial Park.

T 4/23 N3 4/24



Family Record, and Index to Individual History Pages

	Page
Father: Robert, Machem, Boardman	
Mother: Mary, Green, Boardman	
Children:	
Fanny, Boardman	
Robert, Boardman	
Thomas, Boardman	
Hyrum, James, Boardman	
Alvin, Joseph, Boardman	
Mary, Jane, Boardman	

INSTRUCTIONS

This form of record has been prepared for the use of members of the Church of Jesus Christ of Latter-day Saints, as a suitable medium for concisely recording the most important events and dates in the history of families and individuals who are, or were, members of that Church.

Enter family groups in the index, the children in the order of birth. Two or more small families may be entered on one page of the index, leaving a line blank between each family. *Maiden name of mother (wife) should always be given.*

It is recommended that the family groups commence with the eldest of the line, who were members of the Church in life, and that the others follow in order of seniority.

The historical events in the life of each individual are to be entered on the page of the record stated in the index. In addition to the events for which the side headings are printed, other important occurrences should be recorded, such as other ordinations, missions, official appointments, etc. Prominent characteristics might be briefly described.

Married individuals whose names appear in the family groups as children, and also in another part of the record as parents, should be distinguished by a mark (X) appended to their names in the index.

If a man has more than one family, each family should appear as a separate group in the index.

The blank pages at the end of this book are provided for the purpose of inserting statements of importance in connection with the *family* history.

If the number of pages in this book are insufficient for recording all the families and individuals in the lines that the owner of the record desires to include, additional books can be obtained in which to continue such recording.

It is suggested that a member of the family be appointed historian to make the necessary entries in this record, and he, or she, should be given all data requisite for the purpose.

In addition to the use of this record for individuals who were members of the Church in life, it is advised that the eldest representative of each family line obtain a record book in which to enter Temple ordinances performed in behalf of the dead, and that that sacred labor be faithfully prosecuted. Suitable blank record books for that purpose, can be obtained at the DESERET NEWS BOOK STORE.

This record book should not include family lines of individuals who are merely the relatives-in-law of those whose names appear herein.

Enoch Richins

Name, in full: Fanny Boardman **Residence** Charleston Utah *Index Page* 2

IMPORTANT EVENTS, ETC.	DATE Day	Month	Year
Born at Surfleet Lincolnshire.	17	Sep	1844
Blessed by			
Baptized by Charles Twelves.		Oct	1852
Confirmed by			
Schooling commenced at Five years of age			
Graduated			
Ordained a by			
" "			
" "			
Married to Enoch Richins	12	Mar	1862
" by Bishop Fosit at Provo			
Endowed at Salt Lake Endowment House		Feb	1864
Patriarchal Blessing by John Smith	10	July	1872
Mission to went			
Returned from Mission			
Migrated from England to Salt Lake Utah.	15	Sep	1861
Vocation Housewife			
Height 5 ft Weight 100 lbs Chest Size 15			
Color of Eyes Brown Color of Hair Brown			
General Condition of Health Generaly Good.			
Specially interested in Dress Making.			
Died of , at			

IMPORTANT EVENTS, ETC.	DATE Day	Month	Year
Fanny Boardman Richins. Married to Thomas Winterton at Provo By William Brown.	19	Nov	1889
Theacher and Secalary from about to			1874 1886
also gathered up grain for to store			